



12. What is your degree objective?

Enter code in box

- |  |                                    |
|--|------------------------------------|
| 1 - Two-year professional program            | 5 - Master of Arts                 |
| 2 - Bachelor of Arts                         | 6 - Master of Science              |
| 3 - Bachelor of Science                      | 7 - Other master's (MBA, MPA, MSW) |
| 4 - Bachelor of Vocational Education (BVEd.) |                                    |

13a. Country of Citizenship \_\_\_\_\_ 13b. Country of Birth \_\_\_\_\_

14a. Current status in U.S. (See status on I-94 form in passport): \_\_\_\_\_ 14b. What year did you move to the U.S.? \_\_\_\_\_

If you hold an I-20, what institution issued your I-20 form: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

15. Ethnic Identity. Enter ethnic code in box:

- |   |                          |                        |
|---|--------------------------|------------------------|
| 1- American Indian or Alaska native       | J- Japanese              | G- Guamanian           |
| 2- Black, non-Hispanic, African-American  | K- Korean                | H- Hawaiian            |
| 3- Mexican-American, Mexican, Chicano     | R- Asian Indian          | N- Samoan              |
| A- Central American                       | 5- Other Asian           | 6- Other Pac. Islander |
| B- South American                         | M- Cambodian             | 7- White               |
| Q- Cuban                                  | L- Laotian               | F- Filipino            |
| P- Puerto Rico                            | V- Vietnamese            | 8- Other               |
| 4- Other Latino, Spanish-origin, Hispanic | T- Thai                  | 9- No response         |
| C- Chinese                                | S- Other Southeast Asian | D- Decline to state    |

For Office Use Only	
Accom. Status	<input type="text"/>
Enroll Status	<input type="text"/>
Res. Status	<input type="text"/>
Country of Citizenship	<input type="text"/>
Perm. Res	<input type="text"/>
CC. trans	<input type="text"/>
Degree held	<input type="text"/>
Institute of Origin	<input type="text"/>
Trans. Units In progress	<input type="text"/>
Miscellaneous	<input type="text"/>
	<input type="text"/>
	<input type="text"/>

16. Secondary/High school attended \_\_\_\_\_

City and Country \_\_\_\_\_ Graduation Date \_\_\_\_\_

17. Secondary/High school grade point average for all work completed after the 9<sup>th</sup> grade, not including military science and physical education.

GPA=

18. Enter test scores and dates or date you will take each test.

1. TOEFL Score(s) \_\_\_\_\_ Date \_\_\_\_\_  
Month Year

2. SAT I Scores \_\_\_\_\_ or ACT Scores \_\_\_\_\_  
Date \_\_\_\_\_ Date \_\_\_\_\_  
V M Total E M R S Composite

19. All transferable undergraduate college work: GPA=

20. If you have a physical, perceptual, psychological or learning disability, enter an Y in the box (optional) Special services may be available to accommodate your disability.

21. Do you have interest to participate in NCAA-sanctioned intercollegiate athletics competition? Yes \_\_\_ No \_\_\_  
If yes, you may contact the campus Department of Athletics to register your interest in a sport or sports.

22. Print names and locations of all colleges and universities attended, even if no course work was completed. Begin with last institution attended. Attach a separate sheet if needed. For units in progress and planned, see item 23.

All Institutions School Name Location	Enrolled				# of trans- ferable units completed		Degree Received	Date (to be) Received		Visa Status	For office use only
	From	To		Mo				Yr			
	Mo	Yr	Mo	Yr	Sem.	Quar					

23. List below college courses in which you are currently enrolled and additional courses you plan to complete (including summer school) before entering CSUSB. Attach a separate sheet if more space is needed.

Courses in Progress				Courses Planned			
Institution	Term/Year	Dept. Course # & Title	Unit Value	Institution	Term/Year	Dept Course # & Title	Unit Value
Total Units in Progress				Total Units Planned			

24. For upper division transfers with 56 or more transferable semester (84 quarter) units, please list courses completed or in progress that meet CSU General Education requirements in Oral Communications, Written Communication, Critical Thinking and Quantitative Reasoning. California Community Colleges usually designate CSU GE requirement as: **A1** Oral Communication, **A2** Written Communication, **A3** Critical Thinking, and **B4** Mathematics/Quantitative Reasoning.

	Institution	Term/Year	Dept. Courses # & Title	Unit Value	Grade or In Progress
A1. Oral Com.					
A2. Written Com.					
A3. Critical Thinking					
B4. Mathematics					

25. CERTIFICATION-to be read and signed by all applicants to certify the accuracy of the information provided.

I certify (swear) under penalty of perjury, or after first being duly sworn, that I have provided complete and accurate responses to the items on this application. I further certify (swear) all official documents submitted in support of this application are authentic and unaltered records that pertain to me. I authorize release of any information submitted by me in connection with my application to any person, firm, cooperation, association or government agency, but only to verify or explain the information, obtain pertinent records, or in connection with perjury proceedings. My signature certifies the accuracy and completeness of the information provided.

***I understand that any misrepresentations may be cause for denial or cancellation of admission or enrollment.***

I certify (swear) that all information given on this application is corrected and completed, and I understand that any omission/misinformation may result in denial of my application or dismissal from CSUSB.

Signature of Applicant \_\_\_\_\_ Date Signed \_\_\_\_\_



# California State University, San Bernardino

## Supplemental Graduate Application for International Students

If you are applying for a graduate-level major (i.e. a master's degree), you must also complete this form as well the university application contained in this publication. Be sure to contact your graduate department for possible requirements and forms.

1. Specify major/program objective at time of enrollment (fill in applicable information).

2. Term applying for (please check one term only)  Fall  Spring  Winter \_\_\_\_\_ Year

3. US Social Security Number (if none, leave blank) \_\_\_\_\_

4. Name \_\_\_\_\_  
 Full legal family/last name(as it appears or will appear on your passport) First/given name Middle name

5. Mailing Address

Street Address

Apartment

City State Province Country Postal code

6a. Home telephone \_\_\_\_\_

6b. Daytime phone or message number \_\_\_\_\_

6c. E-mail \_\_\_\_\_

6d. Fax number \_\_\_\_\_

7. Birthdate (month/day/year) \_\_\_\_\_ 8. Gender (male/female) \_\_\_\_\_

9. Ethnic Identity Code (See International Application Code Table) \_\_\_\_\_

10. List in chronological order all colleges and universities attended, including professional schools, regardless of length of attendance, even if no work was completed.

Name and Location of Institution	Month/Year of Attendance		Major	Estimated Overall GPA	Degree Earned Month/Year (to be) Received
	From	To			

11. List below the college courses in which you are currently enrolled and the additional courses you plan to complete before entering, including summer school courses that are not currently reflected on transcripts.

Courses in Progress				Courses Planned		
Institution	Term/Year	Dept. Course No. & Title	Unit Value	Term/Year	Dept. Course No. & Title	Unit Value

12. Educational Credential \_\_\_\_\_ Teacher, Specialist or other service credential program. Enter appropriate code in box (See Code Table): N-Not interested in a credential program **A** - Seeking a Supplementary Authorization  
**X**-Applying to a credential program **Y**-Fulfilling credential professional development requirement  
**F**-Seeking a credential at a later date **C**-Completing 5th year requirements  
**S**-Out-of-state teacher completing CA credential requirements

Credential objective name \_\_\_\_\_ Specified credential code (see Code Table) \_\_\_\_\_

Supplemental courses for Supplementary Authorization \_\_\_\_\_

13. Have you been admitted to a program for the credential you are now seeking  Yes  No  
 If "yes", which campus? \_\_\_\_\_

14. Do you hold or have you ever held a valid California teaching credential?  Yes  No

If "yes", please indicate the status of your credential(s) on the line adjacent to the credential title(s).  
 (1- Partial or Preliminary, 2- Clear or Professional, 3- Life, 4- Expired)

\_\_\_ General elementary    \_\_\_ Standard elementary    \_\_\_ General Secondary    \_\_\_ Standard secondary  
 \_\_\_ Multiple subject    \_\_\_ Administrative services    \_\_\_ Single subject    \_\_\_ Other

15. Academic honors (scholarships, awards, and publications) \_\_\_\_\_  
 \_\_\_\_\_

16. List your first language \_\_\_\_\_

Indicate your proficiency in other languages in which you have competence. Rate yourself E-excellent, O-good, P-poor

Language	Reading	Writing	Speaking	Language	Reading	Writing	Speaking	Language	Reading	Writing	Speaking

Years of instruction through the medium of English \_\_\_\_\_

17. Test scores. List below standardized U.S. graduate admissions tests taken/scheduled: GMAT, GRE, TOEFL, NTE, CBEST, etc. Official test reports must be sent to the office of admission directly from the testing service.

Test	Date Taken / Scheduled	Scores Received	Date Scores Requested
GRE		General Verbal ___% Quant. ___% Analytical ___%	
TOEFL		Scaled Scores: Sec.1 ___ Sec 2 ___ Sec.3 ___	
OTHERS			

18. List all applicable employment. Include military service but omit summer and part-time work not relevant to your career or academic goal. Indicate your present employer, if now employed.

Employer	Nature of Work	Inclusive Working Dates

19. List below the three faculty members who best know your academic qualifications, including performance, potential, and motivation. If required by the individual program to which you are applying, request these individuals to send letters of reference directly to the department chair or graduate coordinator of the program.

Name	Address	Position and Institution

20. Statement of Purpose. Attach a brief statement of purpose describing reason(s) for pursuing graduate or postbaccalaureate study. Include any additional information concerning your preparation that is pertinent to the objective specified.. You may also attach a resume and/or letters of reference if required by the department.

I certify that the information submitted in this application is true, complete and accurate. I understand that any misrepresentation will be cause for denial of admission.

Signature \_\_\_\_\_ Date \_\_\_\_\_

# California State University, San Bernardino

## CSUSB Major and Credential Codes

**Objectives Key: 2= Bachelor of Arts, 3= Bach. of Science, 4= other Bach.(BVEd.), 5=Master of Arts, 6= Master of Science, 7= Other Masters (MBA, MPA, MSW). Please Check the CSUSB catalog for options in each major. For Example, an applicant may choose a Masters of Arts with an option in Criminal Justice.**

Objective	Title/Option	Objective	Title/Option	Objective	Title/Option
2	American Studies	2,5	English	2,5	Social Science
2	-Track I General	5	-English Composition	2	-Individualized Program
2	-Track II w/Liberal Studies	5	-Teaching English as a Second Language	2	-With Social Science Credential
2	Credential Track			6	Sociology
2	Noncredential Track	2	-Creative Writing Track	2	-General Track
2	Anthropology	2,5	-Literature Track	2	-Social Work Program
2	-Track A General	2	Environmental Studies	7	Social Work
2	-Track B Museum Studies	2	-Track A	7	-Mental Health Specialization
2,5	Art	2	-Track B	7	-Children, Youth & Their Families Specialization
2	-Plan I- Single Subject Waiver Program	3	Foods & Nutrition		
2	-Plan II Studio Art	2	French	2	Spanish
2	-Plan III Art History	2	-Literature Track	2	-Literature Track
2	-Plan IV Graphic Design	2	-Language & Civilization Track	2	-Language Track
2,3	Biology	2	-Business Track	2	-Business Track
6	-Plan I Thesis & Final Oral Exam Prog.	2	Geography	2	Theater Arts
6	-Plan II Comp Exam Program	2	-Track A	2	-Acting Emphasis
2,3,7	Business Administration	2	-Track B Geographic Analysis-Spatial/Technical	2	-Dance Emphasis
3,7	-Accounting			2	-Design/Technical Emphasis
2	-Business Economics	2	-Track C Social Science Teaching Credential Option	2	-Dramatic Literature Emphasis
7	-Corporate Management			2	-Drama Education Emphasis
2	-Environmental Management	2,3	Geology	2	-Musical Theater Emphasis
2,3,7	-Finance	3,5	Health Science	4	Vocational education
2,3,7	-Information Management	3	-Community Health Education & Promotion	4	-General
3	Computer Information Systems			4	-Swan Bill
3	Specialty	3	-Environmental Health		
3	Information Management Specialty	3	-Health Administration & Planning		
2,7	-International Business	3	-School Health		
2	-Management	6	-Thesis Option		
2,7	General Management Specialty	6	-Internship/Project Option		
3	Human Resources Management	2	History		<u>Preprofessional Programs</u>
2,3,7	Specialty	2	-Track A Social Science Credential		Prehistory
2,7	-Management Science	2	-Track B		Preengineering
7	-Marketing	2	Human Development		Prelaw
2,7	-Operations Management Specialty	2	-Child Development		Premedicine
2,3	-Professional Accounting	2	-Adult Development & Aging Track		Prepharmacy
2	-Public Administration	2	-Life-Span Development Track		Preveterinary Medicine
7	-Real Estate	2,5	Human Services		
2,3	-Small Business Management	5	Interdisciplinary Studies		<u>Credentials Offered</u>
3	-Taxation	5	-Integrative Studies		-Single Subject Instruction
2,3	Chemistry	3,5	Kinesiology		-Multiple Subject Instruction
2	-ACS Certified Option				-Designated Subjects
2	-Biochemistry Option	2,5	Liberal Studies		-Supervision & Coordination of Designated Subject Programs
2,5	Communication	2,5	-Credential Track		-Reading /Language Arts Specialist
2	-Individualized	2	-Noncredential Track		-Bilingual/Cross Cultural Specialist
2	-Public Argumentation & Rhetoric	2	-Spanish Studies		-Special Education Specialist
2	-Human Communication	2	Credential Track		Learning Handicapped
3,6	-Mass Communication	2,3,5	Noncredential Track		Severely Handicapped
2,5	-Intercultural Communication	5	Mathematics		Mild to Moderate Disabilities
2	Computer Science		-Community College Teaching/General Track		-Special Education Specialist Moderate to Severe
5	Criminal Justice	5	-Mathematics Education Track		Disabilities
5	-Paralegal Studies Option	2	Music		-Adapted Physical Education Specialist
2	-Plan I Thesis Program	2	-Music Education		-Administrative Services
2	-Plan II Non-Thesis Program	2	-Specialized Music Studies		-Preliminary Administration Services
5	Economics	2	-General Music Studies		-Professional Administration Services
5	-Social Science Credential Option	5	National Security Studies		-Pupil Personnel Services
2	Education	3,5	Nursing**		-School Psychologist
5	-Counselor Education Option	3	-Prenursing		
5	-Child Development	3	-4-year Program		
5	-Early Childhood Education	3	-RN Applicants		
5	-Educational Counseling	3	-LVN Applicants		
5	-Elementary Education	2	Philosophy		
5	-Environmental Education	2,3	Physics		
5	-Instructional Technology	3	-Applied Physics Options		
5	-Middle Grades Education	2	Political Science		
5	-Reading/Language Arts	2	-General Program		
5	Written Comprehensive Exam	2,5,6	Psychology		
5	Master's Degree Project	2	-Prepsychology		
5	Special Projects in Reading	5	-General Experimental		
5	-School Administration	5,6	-Industrial-Organization		
5	-Secondary Education	5	-Life-Span Development		
5	W/English Specialization	6	-Clinical/Counseling Psyc Thesis Option		
5	W/History Specialization				
5	W/Physical Education Specialization	6	-Clinical/Counseling Psyc Comp Ex		
5	W/Spanish Specialization	5	Rehabilitation Counseling		
5	-Special Education	5	-Master=s Degree Project		
5	-Teaching English as a Second Language	5	-Written Comp Exam		
5	-Vocational Education	5	Science, Teaching		
5	-Educational Administration	5	-Elementary Track		
	Master's Degree Project	5	-Middle School Track		
	Comprehensive Exam	5	-High School Track		

\*\*Not Applicable to International Students.



### Section 3: Affidavit of Financial Support

Applicants holding or requiring F-1 Student immigration status are required to provide appropriate documentation of financial support before an I-20 form can be issued.

If the student will use their own personal funds as the source of financial support, the student must provide their official bank statement showing the availability of at least \$25,658 USD (undergraduates) or \$22,598 USD (graduates) in liquid assets. Bank statements can be no older than 12 months.

If the student will be supported by a private sponsor (family member, friend, private institution...), the sponsor must sign the Statement of Financial Obligation below or provide a letter declaring their relationship to the student and their intent to provide financial support throughout the student's period of study at CSUSB. In addition, sponsors must also provide an official bank statement showing the availability of at least \$25,658 (undergraduate) or \$22,598 USD (graduate) in liquid assets. Bank statements can be no older than 12 months.

If the student will be sponsored by a public agency (embassy, home government, public institution, religious organization...) the agency must provide official certification that the appropriate costs will be covered. Sponsorship statements can be no older than 12 months.

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial \_\_\_\_\_

Permanent (Foreign) Address: \_\_\_\_\_  
\_\_\_\_\_

Estimated Student Budget for 4 Quarters January-December		
<u>Expenses</u>	<u>Undergraduate (48 Units)</u>	<u>Graduate (32 units)</u>
Tuition at \$226 per unit	\$10,848	\$7,232
Registration	\$3,724	\$4,280
Books	\$1,200	\$1,200
Room/Meals	\$6,900	\$6,900
Health Insurance	\$586	\$586
Other Expenses	\$2,400	\$2,400
<b>Total</b>	<b>\$25,658</b>	<b>\$22,598</b>

#### Dependent Information

If your spouse or children will accompany you to the United States, you must provide proof of additional funding of \$1,800 for a spouse and \$1,200 per child per 4 quarters in order for their names to be listed on your I-20. For example, if you bring your spouse and one child, you will need to provide proof of \$25,658 + \$1,800 + \$1,200 = \$28,658 to be noted below on this form. Please list below the names of dependents accompanying you to the United States:

Last Name	First Name	Relation	Country of Birth	Country of Citizenship	Date of Birth (m/d/y)

## Section 3 cont: Financial Support

### Personal Financial Support

You must furnish verification for financial support for the entire academic year. Complete any of the three sections below that are applicable. Give all amounts in U.S. dollars. If there is more than one sponsor or bank in any category, you must attach all other letters, signatures and certificates (originals only).

**Personal Support:** My personal financial resources at this time are \$ \_\_\_\_\_ (U.S. Dollars).

### Certified By Bank Official

Official Bank Seal or Stamp

I certify that the current balance in the applicant's account (s) at this bank is \$ \_\_\_\_\_ (U.S. Dollars) on \_\_\_\_\_ (Date).

Signature of Bank Official: \_\_\_\_\_

Print Name/Title: \_\_\_\_\_

Name of Bank: \_\_\_\_\_

Address: \_\_\_\_\_

### Private Support/Sponsor

I guarantee, without reservation, to support the educational costs and living expenses, including tuition fees, books and supplies, room and board, health insurance, medical or emergency expenses, travel and other miscellaneous expenses for (print name of student)

\_\_\_\_\_ while he/she is enrolled at California State University, San Bernardino. I also agree to furnish additional support for this student's dependents as listed previously on this form or any other that may later come to the United States. I further guarantee that the student will not become a public charge during his/her stay in the United States.

Sponsor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Sponsor's Name (Print): \_\_\_\_\_

Relationship to Applicant (Print): \_\_\_\_\_

Address: \_\_\_\_\_

### Certified By Bank Official:

Official Bank Seal or Stamp

I certify that the sponsor named above has a balance in their account of \$ \_\_\_\_\_ (U.S. dollars) on \_\_\_\_\_ (Date).

Signature of Bank Official: \_\_\_\_\_

Print Name/Title: \_\_\_\_\_

Name of Bank: \_\_\_\_\_

Address: \_\_\_\_\_

### Government, Foundation Agency or Corporate Fellow Support:

Please submit this form to the agency providing your financial support for certification of the required information or instruct the agency to send a letter to the International Student Admissions Office as well as the Student Accounts Office at California State University, San Bernardino specifying the amount of the award, period of support, and any condition or terms that pertain.

Agency Name: \_\_\_\_\_

Address: \_\_\_\_\_

I certify that the agency named above will provide the applicant the equivalent of \$ \_\_\_\_\_ (U.S. dollars) per year for the duration of his/her studies.

Signature of Agency Official: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

### Certification By Applicant:

The above information is complete and correct to the best of my knowledge.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_